1	RESOLUTION 15-07		
2 3 4	4		FINAL LOAN COMMITMENT
5 6 7 8 9 10 11 12	WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application on behalf of PPA Associates Ltd., a California limited partnership (the "Borrower"), seeking a loan commitment, the proceeds of which are to be used to provide financing for a multifamily housing development located in Los Angeles, Los Angeles County, California, to be known as Park Place Apartments (the "Development"); and		
13 14 15 16	WHEREAS, the loan application has been review prepared a report presented to the Board on the meeting dat Report"), recommending Board approval subject to certain conditions; and		neeting date recited below (the "Staff
17 18 19 20 21 22 23 24	WHEREAS, Agency staff has determined or expects to determine prior to making a binding commitment to fund the loan for which the application has been made, that (i) the Agency can effectively and prudently raise capital to fund the loan for which the application has been made, by direct access to the capital markets, by private placement, or other means and (ii) any financial mechanisms needed to insure prudent and reasonable financing of loans can be achieved; and		
25 26 27 28	WHEREAS, the Board wishes to grant the staff the authority to enter into a loan commitment upon Agency staff determining in its judgment that reasonable and prudent financing mechanisms can be achieved;		
29 30 31	NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Agency as follows:		
32 33 34 35 36 37	1. The Executive Director, or in his/her absence, the Acting Deputy Director of Multifamily Programs, is hereby authorized to execute and deliver a final commitment letter, in a form acceptable to the Agency, and subject to recommended terms and conditions set forth in the Staff Report and any terms and conditions as the Board has designated in the Minutes of the Board Meeting, in relation to the Development described above and as follows:		
38 39 40	PROJECT NUMBER	DEVELOPMENT NAME/ LOCALITY	MORTGAGE AMOUNT
41 42 43 44 45	15-001-S	Park Place Apartments Los Angeles, Los Angeles County California	\$11,300,000.00 Permanent Loan

The Board recognizes that in the event that staff cannot determine that reasonable and prudent financing mechanisms can be achieved, the staff will not enter into loan commitments to finance the Development. In addition, access to capital markets may require significant changes to the terms of loans submitted to the Board. Notwithstanding paragraph 2 below, the staff is authorized to make any needed modifications to the loan which in staff's judgment are directly or indirectly the result of the disruptions to the capital markets referred to above.

The Executive Director may modify the terms and conditions of the loan or loans as described in the Staff Report, provided that major modifications, as defined below, must be submitted to this Board for approval. "Major modifications" as used herein means modifications which either (i) increase the total aggregate amount of any loans made pursuant to the Resolution by more than 7%; or (ii) modifications which in the judgment of the Executive Director, or in his/her absence, the Acting Deputy Director of Multifamily Programs of the Agency, adversely change the financial or public purpose aspects of the final commitment in a substantial way.

I hereby certify that this is a true and correct copy of Resolution 15-07 adopted at a duly constituted meeting of the Board of the Agency held on May 14, 2015, at Sacramento, California.

ATTEST: \_\_\_\_\_\_\_

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